

RAS 6535

**RELATED CORRESPONDENCE**

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

**ATOMIC SAFETY AND LICENSING BOARD**

**Before Administrative Judges:  
Thomas S. Moore, Chairman  
Charles N. Kelber  
Peter S. Lam**

**DOCKETED  
USNRC**

**June 17, 2003 (1:52PM)**

**OFFICE OF SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF**

In the Matter of	)	June 12, 2003
	)	
DUKE COGEMA STONE & WEBSTER	)	Docket No. 070-03098-ML
	)	
(Savannah River Mixed Oxide Fuel	)	ASLBP No. 01-790-01-ML
Fabrication Facility)	)	
	)	

**DUKE COGEMA STONE AND WEBSTER'S  
NOTICE OF DEPOSITION**

Pursuant to the Licensing Board's Memorandum and Order (April 30, 2002) and 10 CFR § 2.740a, please take note that Applicant Duke Cogema Stone and Webster ("DCS") will take the deposition of Edwin Lyman regarding Contention 6 (Safety Analysis) at 9:30 am on August 7 and 8, 2003 at the offices of Morgan Lewis & Bockius, 1111 Pennsylvania Avenue, Washington, D.C., 20004. Please note that DCS reserves the right to depose Dr. Lyman at a later date regarding Contention 5.

The deposition will be taken before a Court Reporter authorized to administer oaths by the laws of the United States, from Miller Reporting, 735 8th Street, S.E., Washington, D.C. 20003, and shall continue until such time as it is completed. The NRC Staff may attend and may also ask questions.

Respectfully submitted,

DUKE COGEMA STONE & WEBSTER

A handwritten signature in black ink, appearing to read "Donald J. Silverman", written over a horizontal line.

Donald J. Silverman

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## **CERTIFICATE OF SERVICE**

I hereby certify that copies of "Duke Cogema Stone & Webster's Notice of Deposition" dated June 12, 2003 were served this day upon the persons listed below, by both e-mail and United States Postal Service, first class mail.

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Marjan Mashhadi

6/12/03

Date