



UNITED STATES  
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

APR 24 2003

Information Systems Laboratories, Inc.  
ATTN: Mr. James F. Meyer  
Vice President & Manager  
11140 Rockville Pike, Suite 500  
Rockville, MD 20852

SUBJECT: MODIFICATION NO. 4 TO TASK ORDER NO. 1 ENTITLED "REGULATORY  
EFFECTIVENESS REVIEW OF USI: A-45" UNDER CONTRACT NO.  
NRC-04-01-067

Dear Mr. Meyer:

In accordance with Section G.4, Task Order Procedures, of the subject contract, this letter definitizes Modification No. 4 to Task Order No. 1 which (1) extends the period of performance from "March 29, 2003" to "May 30, 2003" to allow the contractor ample time to resolve and incorporate peer review comments of the draft report concerning the regulatory effectiveness of the resolution of the generic safety issue USI: A-45, and (2) revises the completion date for the issuance of the Final Report from "March 29, 2003" to "May 30, 2003". The effective date of this modification is April 24, 2003. Therefore, any work performed during the period of March 30, 2003 through April 23, 2003 will not be reimbursed. Accordingly, the task order is hereby revised as follows:

The second paragraph, first sentence, of the definitization letter of the basic task order is deleted in its entirety and the following is substituted in lieu thereof:

"Task Order No. 1 shall be effect from August 31, 2001 through May 30, 2003, with a cost ceiling of \$200,761.21."

The issuance of this modification does not amend any terms or conditions of the subject task order.

A summary of obligations for the subject task order, from award date through the date of this action, is given below:

Total FY 01 Obligation Amount:	\$118,017.00
Total FY 02 Obligation Amount:	\$ 34,577.00
Total FY 03 Obligation Amount:	\$ 48,167.21
Total Cumulative NRC Obligations:	\$200,761.21

This modification obligates no funding.

NRC-04-01-067

Mod No. 4 to Task Order No. 1

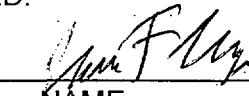
Please indicate your acceptance of this modification by an official, who is authorized to bind your organization, execute three copies of this document in the spaces provided below, and return two (2) copies to the U.S. Nuclear Regulatory Commission, ATTN: Ms. Anita Hughes, Division of Contracts, Mail Stop T-712, Washington, DC 20555. You should retain the third copy for your records. Please contact Ms. Hughes at (301) 415-6526 should you have questions regarding the subject modification.

Sincerely,



Robert B. Webber, Contracting Officer  
Contract Management Center No. 2  
Division of Contracts  
Office of Administration

ACCEPTED:

  
\_\_\_\_\_  
NAME  
VP  
\_\_\_\_\_  
TITLE  
4/28/03  
\_\_\_\_\_  
DATE