

RECEIVED  
REGION 1

2002 DEC 19 PM 1:38

**Safety Light Corporation**

4150A Old Berwick Road  
Bloomsburg, Pa. 17815  
Phone: 570-784-4344  
Fax: 570-784-1402  
E-Mail: lharmon@safetylight.com

Q-5

37-00030-08  
030-05982

December 16, 2002

United States Nuclear Regulatory Commission  
Region 1  
475 Allendale Road  
King of Prussia, Pa. 19406-1415  
Attention: Betsy Ullrich

Dear Ms. Ullrich:

This letter is prepared for condition 18 of the 08 license.

Safety Light Corporation had 16,313 curies of waste as of November 30, 2001. SLC has added 53 curies of waste to the above figure as of December 16, 2002. No waste has been shipped in 2002. Therefore, our total waste figure is 16,366 curies.

If you require any additional information, please do not hesitate to contact me.

Very Truly Yours,



Larry Harmon  
Plant Manager

1 3 2 5 1 4

NMSS/RCNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

12/16/2002, and to inform you that the initial processing which includes an administrative review has been performed.

☒ **NOTIFICATION 37-00030-08**  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 132514.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

Sincerely,  
Licensing Assistance Team Leader

BETWEEN: : (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:   
License Fee Management Branch, ARM : Program Code: 03214  
and : Status Code: 0  
Regional Licensing Sections : Fee Category: 3B  
: Exp. Date: 20041231  
: Fee Comments: ALWAYS  
: Decom Fin Assur Req'd: N  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION I

1. APPLICATION ATTACHED

Applicant/Licensee: SAFETY LIGHT CORP.  
Received Date: 20021219  
Docket No: 3005982  
Control No.: 132514  
License No.: 37-00030-08  
Action Type: Notifications

2. FEE ATTACHED

Amount:             
Check No.:           

3. COMMENTS

Signed M. A. Perkins  
Date 12/20/2002

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_