

DOCKET NUMBER
PROD. & UTIL. FAC. ~~72-22-ISFSI~~

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USNRC

From: "Sheila Chard" <schard@sinclairoil.com>
To: <hearingdocket@nrc.gov>
Date: Fri, Apr 26, 2002 11:15 AM
Subject: Registration

2002 APR 29 AM 8:18

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

Clint Ensign, Vice President, Government Relations of Sinclair Oil Corporation would like to register to speak at the public hearing tonight (April 26, 2002) in Tooele with the Nuclear Reg. Commission.

Please let me know if there is anything further that needs to be done on our part to receive an opportunity to participate.

SERVED MAY - 1 2002

Please contact me at 801-526-3754 or schard@sinclairoil.com.

Thank you,

Sheila Chard
Sinclair Oil Corporation

CC: <mrm@nrc.gov>

Template = SECY-038

SECY-02

DOCKET NUMBER

PROD. & UTIL. FAC. 72-22-1-SFSI

From: "Bill Colbert" <bcolbert@networld.com>
To: <hearingdocket@nrc.gov>, <mrm@nrc.gov>
Date: Thu, Apr 25, 2002 6:42 PM
Subject: Request to speak at the Public Hearing at Tooele High School on April 26 between 7:00 and 9:30 p.m.

I am a council member of the Draper Draper City Council and wish to speak at Friday's hearing and present a copy of the resolution the City of Draper has passed opposing the application by PFS to store high-level nuclear waste on proposed Skull Valley facility.

Bill Colbert
Draper City Council

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

PRIVATE FUEL STORAGE, L.L.C.)

(Independent Spent Fuel Storage
Installation))

Docket No. 72-22-ISFSI

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LIMITED APPEARANCE STATEMENTS have been served upon the following persons by deposit in the U.S. mail, first class, or through NRC internal distribution.

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Washington, DC 20555-0001

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Atomic Safety and Licensing Board Panel
Mail Stop - T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Jerry R. Kline
Atomic Safety and Licensing Board Panel
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Administrative Judge
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Docket No. 72-22-ISFSI
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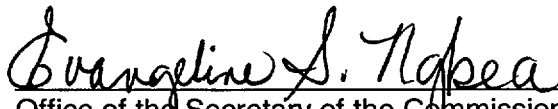
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Sammy Blackbear, Sr., Vice-Chairman
Miranda Wash, Secretary
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Salt Lake City, UT 84151-1132


Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 1st day of May 2002