

DOCKET NUMBER
PROD. & UTIL. FAC. *72-22-ISFSI*

DOCKETED
USNRC

From: <Axford2002@aol.com>
To: <hearingdocket@nrc.gov>
Date: Tue, Apr 2, 2002 12:49 PM
Subject: April 8 PFS Hearing

2002 APR -2 PM 2: 23

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

To Whom it May Concern:

I am writing on behalf of myself and one other individual to request the opportunity to speak at the afternoon session of the Private Fuel Storage nuclear waste storage hearing scheduled for April 8 in Salt Lake City.

This request is being submitted on behalf of Craig Axford and Diana Lee Hirschi. If you need to reach someone regarding this request, you may simply respond to Axford2002@aol.com or via telephone at (801)485-4076.

I apologize for missing yesterday's deadline, but just learned late last night that a request needed to be submitted in writing. Thank you for your consideration. If necessary, Craig Axford can speak in the evening but Diana Lee Hirschi's schedule only permits her to speak in the afternoon on April 8. Thank you.

SERVED APR - 5 2002

Sincerely,

Craig Axford

CC: <mrm@nrc.gov>

Template = SECY-038

SECY-02

DOCKET NUMBER

PROD. & UTIL. FAC. ~~72-22-7551~~DOCKETED
USNRC

From: "Mary Dickson" <MDICKSON@kued.org>
To: <hearingdocket@nrc.gov>, <mrm@nrc.gov>
Date: Tue, Apr 2, 2002 5:30 PM
Subject: Request to speak

2002 APR -3 AM 8: 14

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

We would like to speak at the April 8 hearing in Salt Lake City.

Mary Dickson
Ursula Zwick

DOCKET NUMBER
PROD. & UTIL. FAC. ~~72-22-TSFSI~~

DOCKETED
USNRC

From: "joro walker" <utah@lawfund.org>
To: <hearingdocket@nrc.gov>, <mrm@nrc.gov>
Date: Tue, Apr 2, 2002 5:31 PM
Subject: opportunity to speak

2002 APR -3 AM 8: 14

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

dear nrc, i would like the opportunity to speak to the NRC board regarding the proposed skull valley nuclear waste facility on april 8. i represent SUWA in the NRC proceeding, but would like the opportunity to address the board as a member of the public. if possible, would you schedule me early in the evening. i would like to bring my daughter with me, and it would be best if we could leave early so that she could go to bed at a reasonable hour. thank you

Joro Walker, Esq.
Director, Utah Office
Land and Water Fund of the Rockies
1473 South 1100 East, Suite "F"
Salt Lake City, Utah 84105
801.487.9911 (telephone)
801.486.4233 (fax)
utah@lawfund.org (email)

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DOCKET NUMBER
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DOCKETED
USNRC

From: "Tom King" <bluesguy@xmission.com>
To: <hearingdocket@nrc.gov>
Date: Tue, Apr 2, 2002 5:58 PM
Subject: Request to Speak at Public Hearings

2002 APR -3 AM 8: 14

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

Hello,

This email is to request that I be allowed to speak at the Public Hearings on April 8th, 2002, regarding the Proposed "Temporary" Storage of Radioactive Waste from Fission Power Plants by PFS, in Skull Vally Utah.

My name is Thomas L. King, a lifetime resident of the Salt Lake Valley here in Utah. I wish to speak at both the afternoon and evening hearings.

Thanks in advance for putting me on the lists.

Thomas L. King

CC: <mrm@nrc.gov>

DOCKET NUMBER
PROD. & UTIL. FAC. ~~72-22-ESF~~ *ESF*

DOCKETED
USNRC

From: "Draper, Del M" <Del.M.Draper@Williams.com>
To: "hearingdocket@nrc.gov" <hearingdocket@nrc.gov>
Date: Tue, Apr 2, 2002 9:38 PM
Subject: REQUEST TO MAKE COMMENTS AT 4/8/2002 HEARING

2002 APR -3 AM 8: 14

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

My name is Mary Draper and I am a resident of Salt Lake County, already registered to make 3 minute comments at the above referenced hearing. I am on vacation using my husband's laptop and would like to hearby request an opportunity for my sister, Anne Duffin, to also make comments at this hearing. She is a resident of Salt Lake County, telephone 801 313 0331. Please confirm at this email address. Thank you.

Del Draper
Manager of State Governmental Affairs, Western Region
(801) 584-7062
E-mail: Del.M.Draper@Williams.com

CC: "mrm@nrc.gov" <mrm@nrc.gov>

DOCKET NUMBER
PROD. & UTIL. FAC. ~~72-22-ESES I~~

DOCKETED
USNRC

From: "PETER HINES" <THEGRANOLAENGINEER@worldnet.att.net>
To: <hearingdocket@nrc.gov>
Date: Wed, Apr 3, 2002 1:25 PM
Subject: April 8th nuclear wastesite hearing

2002 APR -3 PM 2: 14

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

To whom it may concern,

I would like to make a public comment at the public hearing regarding the proposed nuclear waste site at the Skull Valley Indian Reservation. I would like to speak during the evening session from 7-9:30 PM. Please let me know if I will be on the docket so I can make preparations.

thank you

Peter Hines
(801) 393-1455
(801) 726-3612

CC: <mrm@nrc.gov>

DOCKET NUMBER

PROD. & UTIL. FAC. ~~72-22-5651~~DOCKETED
USNRC

JUSTICE, ECONOMIC DIGNITY AND INDEPENDENCE

FOR WOMEN (JEDI)

352 S Denver St. Ste 260

Salt Lake City UT 84111

2002 APR -3 PM 3: 52

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF**FACSIMILE TRANSMITTAL SHEET**TO: PFS Hearing
Agent

FROM: 801-364-8562

FAX: 801-323-9452

FAX NUMBER:

301-415-1101

TOTAL # OF PAGES
INCLUDING COVER: 1

PHONE NUMBER:

☐ URGENT☐ FOR REVIEW☐ PLEASE COMMENT☐ PLEASE REPLY☐ PLEASE RECYCLE**NOTES/COMMENTS:**

Bonnie Macri, the executive director of JEDI would like to speak at the public hearing on proposed nuclear waste dump in Skull Valley. If you need more info, please call.

Nikki Jones

DOCKET NUMBER

PROD. & UTIL. FAC. ~~72-22-16551~~

DOCKETED

USNRC

From: <rcsailer@westriv.com>
To: <hearingdocket@nrc.gov>
Date: Wed, Apr 3, 2002 5:44 PM
Subject: transporting nuclear waste

2002 APR -4 AM 9: 32

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

I'm unable to make the meeting for comment but would like to comment by e-mail. I'm against the transporting of nuclear waste through areas under consideration for wilderness designation. I believe the eis did not take into consideration other alternatives that would not harm these areas. Hopefully common sense will prevail. thank you. randy sailer 1018 cherry lane beulah, n.d. 58523 rcsailer@westriv.com <http://netwinsite.com>

DOCKET NUMBER
PROD. & UTIL. FAC. ~~72-22 TSESI~~

DOCKETED
USNRC

From: "Pete Litster" <peteforloveandjustice@hotmail.com>
To: <hearingdocket@nrc.gov>, <mrm@nrc.gov>
Date: Wed, Apr 3, 2002 8:38 PM

2002 APR -4 AM 9: 32

OFFICE OF THE SECRETARY
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ADJUDICATIONS STAFF

I would like to register to speak at the 7:00 PM NRC hearing on April 8th.

Thank you.

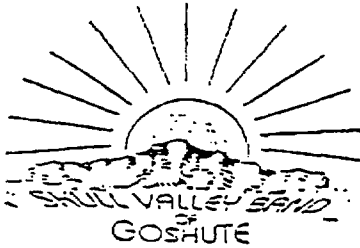
Pete Litster

353 W. 200 S. #304

SLC, UT 84101

(801) 637-1500

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DOCKET NUMBER
PROD. & UTIL. FAC. 72-22-ISESIDOCKETED
USNRCSKULL VALLEY BAND
OF
GOSHUTE INDIANS
3359 South Main Street, #808
South Salt Lake, Utah 84115

2002 APR -5 AM 7: 26

OFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF**FACSIMILE**

Office of the Secretary
TO: Rulemakings and Adjudications Staff FROM: Lawrence Bear
OF: US Nuclear Regulatory Commission DEPT: _____
PH #: _____ PH#: 801-484-4422
FAX#: 301-415-1101 FAX# 801-484-5511
DATE: 4/4/02 Pages (incl. cover sheet) 1

MESSAGE:

I would like to be added to the list to make a limited appearance statement on the following dates and times

4/8/02 Salt Palace Evening Session

4/26/02 Tooele High School Evening Session

_____ for your information _____ for your review _____ please call after your review
_____ pursuant to your request _____ pursuant to the request of _____
_____ original _____ will _____ will not follow

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)

PRIVATE FUEL STORAGE, L.L.C.)

(Independent Spent Fuel Storage
Installation))

Docket No. 72-22-ISFSI

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LIMITED APPEARANCE STATEMENTS have been served upon the following persons by deposit in the U.S. mail, first class, or through NRC internal distribution.

Office of Commission Appellate
Adjudication
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Michael C. Farrar, Chairman
Atomic Safety and Licensing Board Panel
Mail Stop - T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Jerry R. Kline
Atomic Safety and Licensing Board Panel
Mail Stop - T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Administrative Judge
Peter S. Lam
Atomic Safety and Licensing Board Panel
Mail Stop - T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Sherwin E. Turk, Esquire
Catherine L. Marco, Esquire
Office of the General Counsel
Mail Stop - 0-15 D21
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Diane Curran, Esquire
Harmon, Curran, Spielberg
& Eisenberg, L.L.P.
1726 M Street, NW, Suite 600
Washington, DC 20036

Joro Walker, Esquire
Director, Utah Office
Land and Water Fund of the Rockies
1473 South 1100 East, Suite F
Salt Lake City, UT 84105

Martin S. Kaufman, Esquire
Atlantic Legal Foundation
205 E. 42nd St.
New York, NY 10017

Docket No. 72-22-ISFSI
LIMITED APPEARANCE STATEMENTS

Denise Chancellor, Esquire
Assistant Attorney General
Utah Attorney General's Office
160 East 300 South, 5th Floor
P.O. Box 140873
Salt Lake City, UT 84114

John Paul Kennedy, Sr., Esquire
David W. Tufts, Esquire
Confederated Tribes of the Goshute
Reservation and David Pete
Durham Jones & Pinegar
111 East Broadway, Suite 900
Salt Lake City, UT 84105

Tim Vollmann, Esquire
3301-R Coors Road N.W., #302
Albuquerque, NM 87120


Marlinda Moon, Chairman
Sammy Blackbear, Sr., Vice-Chairman
Miranda Wash, Secretary
Skull Valley Band of Goshute Indians
P.O. Box 511132
Salt Lake City, UT 84151-1132

Jay E. Silberg, Esquire
D. Sean Barnett, Esquire
Shaw Pittman
2300 N Street, NW
Washington, DC 20037-1128

Richard Wilson
Department of Physics
Harvard University
Cambridge, MA 02138

Paul C. EchoHawk, Esquire
ECHOHAWK LAW OFFICES
151 North 4th Avenue, Suite A
P.O. Box 6119
Pocatello, ID 83205-6119

Stephen Simpson, Esquire
Office of the Solicitor
Department of the Interior
Division of Indian Affairs
1849 C Street, NW
Washington, DC 20240


Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 5th day of April 2002