



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET SW SUITE 23T85  
ATLANTA, GEORGIA 30303-8931**

March 28, 2002

Mr. Dale E. Young, Vice President  
Crystal River Nuclear Plant (NA1B)  
ATTN: Supervisor, Licensing &  
Regulatory Programs  
15760 West Power Line Street  
Crystal River, FL 34428-6708

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - ANNUAL ASSESSMENT -  
CRYSTAL RIVER 3 NUCLEAR PLANT, DOCKET NO. 50-302

Dear Mr. Young:

This letter confirms the telephone conversation between Mr. Sid Powell of your staff and Mr. Steven Rudisail of NRC staff on March 1, 2002, concerning an Annual Assessment Meeting requested by us which is scheduled for April 11, 2002 at 1:00 p.m. (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Crystal River facility. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The meeting will be held at the Crystal River Nuclear Operations Training Facility at 8200 W. Venable Street, Crystal River, Florida.

This meeting is open per "Staff Meetings Open to the Public; Final Policy Statement" (59 FR 48340, September 20, 1994, as amended at 65 FR 56964, September 20, 2000).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4540

Sincerely,

/RA/

Randall A. Musser, Acting Chief  
Reactor Projects Branch 3  
Division of Reactor Projects

Docket No. 50-302  
License No. DPR-72

cc: (See page 2)

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