

092700-2

**From:** "Toyoda,KazukoNYCHH" <KToyoda@nyc.mitsui.com>  
**To:** "Mrs. Bennington(NRC)" <gmb@nrc.gov>  
**Date:** Tue, Sep 26, 2000 4:32 PM  
**Subject:** Advance Notice to NRC for Uranium Dioxide (UO2) H4-R6/TSB04-06/ H2-R18

**DATE:** September 26, 2000

U.S. NUCLEAR REGULATORY COMMISSION  
DIVISION OF SAFEGUARDS AND TRANSPORTATION  
WASHINGTON, DC 20555

**ATTENTION:** MS. GLORIA BENNINGTON  
TEL: (301) 415-8524  
FAX: (301) 415-8555

**SUBJECT:** ADVANCE NOTICE OF EXPORT SHIPMENT OF SPECIAL  
NUCLEAR MATERIAL OF LOW STRATEGIC SIGNIFICANCE  
(CATEGORY III)

**REFERENCE:** GE NUCLEAR ENERGY CONTROL NO. JPN-90293-F  
THRU JPN-90300-F

**PROJECT CODE:** H4-R6/TSB04-06/ H2-R18

**GENTLEMEN:**

AS REQUIRED BY 10 CFR 73.73, MITSUI & CO. (U.S.A.), INC. IS PROVIDING THE  
SUBJECT ADVANCE NOTICE.

**(1) SHIPPER:** MITSUI & CO. (U.S.A.), INC.  
200 PARK AVENUE, 35TH FLOOR  
NEW YORK, NY 10166-0130  
TEL: (212) 878-4131  
FAX: (212) 878-0925  
MR. MASAHICO SAITO

**RECEIVER:** JAPAN NUCLEAR FUEL CO., LTD.  
3-1, 2-CHOME, UCHIKAWA  
YOKOSUKA-SHI, KANAGAWA-KEN  
JAPAN 239

**CARRIER:** TRI-STATE MOTOR TRANSIT  
EAST 7TH STREET  
JOPLIN, MO 64801  
(800) 872-8768 OR (800) 641-7580

**AND/OR**

R & R TRUCKING  
EAST 7TH STREET  
JOPLIN, MO

NMSS04 Public

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TEL: (417) 623-6885

## NYK LINES

C/O SSA Terminals (previously MATSON CFS)  
3050 7th STREET  
OAKLAND, CA 94607  
(510) 271-9780

## (2) PHYSICAL DESCRIPTION:

NOT TO EXCEED 618.95861KGS U-235  
CONTAINED IN 15,255.7709KGS OF U-ENRICHED  
IN 432 USA/0220/AF-85 REV.9 CONTAINERS

(3) EXPORT LICENSE(S): XSNM03095, XSNM03142,  
XSNM03105

## (4) MODE(S) OF SHIPMENT, TRANSFER POINTS:

- TRUCK - ORIGIN (WILMINGTON, NC) TO  
OAKLAND, CA
- VESSEL - OAKLAND, CA TO TOKYO, JAPAN  
("NYK VEGA, V.043 ,  
BOOKING NO. NYC B 4807)
- TRUCK - TOKYO, JAPAN TO DESTINATION  
(JAPAN NUCLEAR FUEL COMPANY)

(5) DEPARTING: WILMINGTON, NC - Oct 6, 2000

ARRIVING: TOKYO, JAPAN - Oct 23, 2000

ETA AT

DESTINATION: JAPAN NUCLEAR  
FUEL CO. - Oct 23, 2000

(6) ASSURANCE: "THIS SHIPMENT WILL BE PROTECTED IN  
ACCORDANCE WITH ANNEX I TO THE  
CONVENTION ON THE PHYSICAL  
PROTECTION OF NUCLEAR MATERIALS."

If you have any questions or need additional information, please contact the undersigned.

SINCERELY,

Masahiko Saito  
Metals Project Department  
Mitsui & Co. (U.S.A.) Inc,  
Tel:(212) 878-4131 / Fax:(212) 878-0925  
878-0925

Kazuko Toyoda  
Metals Project Department  
Mitsui & Co. (U.S.A.) Inc,  
Tel:(212) 878-4177 / Fax:(212)

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CC: "Hanawa,AkikoTKHNB" <A.Hanawa@xm.mitsui.co.jp>, "S...