



UNITED STATES
NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

FEB 15 2002

Energy Research, Inc.
ATN: Dr. Mohsen Khatib-Rahbar, President
P. O. Box 2034
Rockville, MD 20847

Subject: MODIFICATION NO. 1 TO TASK ORDER NO. 4, ENTITLED, "INDEPENDENT
EVALUATIONS OF SEVERE ACCIDENT RESEARCH " UNDER CONTRACT
NO. NRC-04-97-040

In accordance with Section G.4, Task Order Procedures, of the subject contract, this letter definitizes Modification No. 1 to Task Order No. 4 which: (1) revises the travel requirements of the Statement of Work to this task order, item no. 7. entitled "TRAVEL" from "3, two-day meetings" to "1, two-day meeting and 2, three-day meetings", (2) increases the ceiling amount of the task order by \$660.00 from \$58,163.61 to \$58,823.61, (3) extends the period of performance from "June 21, 2002" to "September 18, 2002", at no additional cost to the Gov't, and (4) changes the technical point of contact for this task order. Accordingly, the task order is hereby revised as follows:

The second paragraph of the definitization letter of the basic task order is deleted in its entirety and the following is substituted in lieu thereof:

"Task Order No. 4 shall be in effect from June 21, 2001 through September 18, 2002, with a cost ceiling of \$58,823.61. The amount of \$55,018.51 represents the total estimated reimbursable cost, and the amount of \$3,805.10 represents the fixed fee."

Accounting data for this task order is as follows:

B&R No.: 26015110220
Job Code: Y6621
BOC Code: 252A
APPN No.: 31X0200.260
OBLIGATED AMOUNT: \$13,824.00

The name and telephone number of your point of contact for technical matters during the remainder of this task order is now Jason Schaperow, and he can be reached at 301-415-5907.

The issuance of this modification does not amend any terms or conditions of the subject task order.

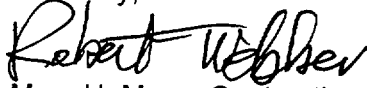
TEMPLATE-ADM 001

ADM02

Please indicate your acceptance of this modification by having an official who is authorized to bind your organization, execute three (3) copies of this document in the space provided below and return two (2) copies to the U.S. Nuclear Regulatory Commission, ATTN: Ms. Anita Hughes, Division of Contracts and Property Management, Mail Stop T-712, Washington, DC 20555. You should retain the third copy for your records.

If you have any questions regarding the subject modification, please contact Anita Hughes, Contract Specialist, of my staff on (301) 415-6526.


Sincerely,



Mary H. Mace, Contracting Officer
Contract Management Branch No. 1
Division of Contracts and Property Management
Office of Administration

Enclosure: As stated

ACCEPTED:


NAME Mohsen Khatib-Rahbar

President

TITLE

February 15, 2002

DATE