

March 14, 2002

U.S. NUCLEAR REGULATORY COMMISSION  
REGION I  
NOTICE OF SIGNIFICANT LICENSEE MEETING

No. 02-015

Licensee: Entergy Nuclear Generation Company

Facility: Pilgrim Nuclear Power Station

Docket No. 50-293

Time and Date: 1:00 p.m. on March 28, 2002

Location: John Carver Inn - Carver Meeting Room  
25 Summer Street  
Plymouth, MA 02360

Purpose: The NRC staff and Entergy management will discuss the results of NRC's assessment of the safety performance at the Pilgrim Nuclear Power Station for the period April 1, 2001 through December 31, 2001. The NRC staff will also provide an overview of the NRC's Reactor Oversight Process.

NRC Attendees: C. Anderson, Chief, Projects Branch 5, Region I  
R. Arrighi, Acting Senior Resident Inspector, Pilgrim  
W. Raymond, Senior Resident Inspector, Pilgrim  
J. Linville, Chief, Electrical Branch, Region I  
T. Tate, Licensing Project Manager, Office of Nuclear Reactor Regulation

Licensee Attendees: R. Bellamy, Site Vice President - Pilgrim  
C. Dugger, Vice President - Operations  
P. Dietrich, General Manager Plant Operations  
W. Riggs, Director, Nuclear Assessment  
S. Bethay, Director, Nuclear Engineering

**NOTE:** This meeting is open to the public for observation. The NRC staff will be available at the end of the meeting to answer questions from the public. The NRC encourages public participation by observation of this annual safety performance assessment meeting and by providing questions and comments to the NRC staff following the meeting either in person or in writing. Comments can be sent to Clifford J. Anderson, Chief, Reactor Projects Branch 5, Division of Reactor Projects at the following address:

US Nuclear Regulatory Commission - Region I  
475 Allendale Road  
King of Prussia, PA 19406-9866

Information relative to this annual safety performance assessment meeting can be found at:  
[http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/PILG/pilg\\_chart.html](http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/PILG/pilg_chart.html) .

Attendance by additional NRC personnel should be made known by March 21, 2002, via telephone call to Mr. Clifford Anderson at (610) 337-5227. Handicapped persons requiring assistance to attend or participate in the meeting shall make their requests known no later than two business days prior to the meeting.

/RA/

Approved by: \_\_\_\_\_  
Clifford J. Anderson, Chief  
Projects Branch 5  
Division of Reactor Projects

Distribution w/encl:

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C. Anderson, DRP  
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R. Junod, DRP  
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DRS Division Secretary, RI  
DNMS Division Secretary, RI  
DRM Division Secretary, RI  
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