

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
Before the Atomic Safety and Licensing Board

March 1, 2002

DOCKETED
USNRC

March 12, 2002 (11:50AM)

OFFICE OF SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
)	
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

JOINT NOTICE OF DEPOSITIONS

Pursuant to agreement of the parties, please take note that Applicant Private Fuel Storage, L.L.C. will take the depositions of the following persons at the locations and times indicated:

Moshin Khan (Utah L/QQ)	Tuesday, March 5, 2002 12:00 noon	Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145
Dr. Steven F. Bartlett (Utah L/QQ)	Thursday, March 7, 2002 9 a.m.	Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145
Dr. Farhang Ostadan (Utah L/QQ)	Friday, March 8, 2002 10:30 a.m.	Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145

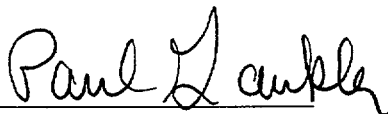
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Further, please take notice that Intervenor State of Utah will take the depositions of the following persons at the locations and times indicated.

Krishna Singh and Alan Soler	Wednesday, March 6, 2002 9 a.m.	Utah Attorney General's Office 160 East 300 South Salt Lake City, UT 84114-0873
Paul J. Trudeau	Wednesday, March 6, 2002 9 a.m.	Utah Attorney General's Office 160 East 300 South Salt Lake City, UT 84114-0873
Robert Youngs	Thursday, March 7, 2002 9 a.m.	Parsons Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145

The depositions will continue from day to day until such time as they are completed. The NRC Staff may attend and also ask questions.

Respectfully submitted,



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Dated: March 1, 2002

Counsel for Private Fuel Storage L.L.C.

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NUCLEAR REGULATORY COMMISSION**

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Joint Notice of Depositions was served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 1st day of March 2002.

Michael C. Farrar, Esq., Chairman
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Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff
e-mail: hearingdocket@nrc.gov
(Original and two copies)

* Adjudicatory File
Atomic Safety and Licensing Board Panel
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