



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 5, 2002

Florida Power and Light Company
ATTN: Mr. J. A. Stall, Senior Vice President
Nuclear and Chief Nuclear Officer
Chief Nuclear Officer
P. O. Box 14000
Juno Beach, FL 33408-0420

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - ANNUAL ASSESSMENT - TURKEY
POINT NUCLEAR PLANT, DOCKET NOS. 50-250 AND 50-251**

Dear Mr. Stall:

This letter confirms the telephone conversation between Olga Hanek of your staff and Steven Rudisail, Project Engineer on March 4, 2002, concerning an Annual Assessment Meeting requested by us which is scheduled for March 19, 2002 at 2:30 p.m. (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Turkey Point facility. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The meeting will be held in Room 123 (North) of the Nuclear Training Center at the Turkey Point Nuclear Plant at 9760 SW 344th Street in Florida City, Florida.

This meeting is open per "Staff Meetings Open to the Public; Final Policy Statement" (59 FR 48340, September 20, 1994, as amended at 65 FR 56964, September 20, 2000).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact me at (404) 562-4540.

Sincerely,

/RA/

Son Q. Ninh, Acting Chief
Reactor Projects Branch 3
Division of Reactor Projects

Docket Nos. 50-250, 50-251
License Nos. DPR-31, DPR-41

cc: T. O. Jones
Plant General Manager
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