



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION IV
611 RYAN PLAZA DRIVE, SUITE 400
ARLINGTON, TEXAS 76011-8064**

February 27, 2002

THIS LETTER WAS ISSUED TO THOSE ON THE ATTACHED ADDRESS LIST.

SUBJECT: NOTIFICATION OF UPCOMING MEETING

Gentlemen:

Each year, an integrated assessment of performance is conducted, based upon the risk significance of the inspection findings of the NRC's resident and region-based inspectors, and the insights gained from the licensee-provided performance indicators. The results are then communicated with the public through a public meeting held in the vicinity of each reactor power plant. Nationally, plants with significant performance shortcomings are reviewed by the NRC's senior management and discussed with the Commission in a public meeting in Rockville, Maryland.

We have completed the assessments associated with this year's inspections and performance indicators for Comanche Peak Steam Electric Station. The results can be found at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/CP1/cp1_chart.html and http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/CP2/cp2_chart.html. We have also scheduled a public meeting to discuss the results. The meeting for Comanche Peak Steam Electric Station is scheduled for 6 p.m., March 26, 2002, at the Somervell County Expo Center, 202 Bo Gibbs Blvd, Glen Rose, Texas.

In conjunction with this meeting, we are offering all local decision-makers an opportunity to meet separately with the NRC manager immediately following the public meeting. This opportunity is intended to provide you a forum to ask any questions which you may have, and to let you meet personally the NRC personnel with whom you would interface in the event of an emergency at the nuclear power plant.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be made available electronically for public inspection in the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

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I hope you find this opportunity responsive to your needs and I look forward to personally greeting you at the meeting. Should you have any questions concerning this initiative, please contact me at 254/897-1500.

Sincerely,

/RA/

Don Allen
Senior Resident Inspector
Comanche Peak Steam Electric Station

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