

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

2002 FEB 27 AM 11:45

BEFORE THE ATOMIC SAFETY AND LICENSING BOARDOFFICE OF THE SECRETARY  
RULEMAKINGS AND  
ADJUDICATIONS STAFF

In the Matter of:	)	Docket No. 72-22-ISFSI
PRIVATE FUEL STORAGE, LLC	)	ASLBP No. 97-732-02-ISFSI
(Independent Spent Fuel	)	
Storage Installation)	)	February 7, 2002

NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. Pursuant to Utah Code Ann. § 67-5-1(1) and (2), the Attorney General is the legal advisor to the State of Utah, intervenor. In accordance with 10 C.F.R. § 2.713(b), the following information is provided:

Name: Lawrence J. Jensen (Bar Number 1682)

Address: Utah Attorney General's Office  
5110 State Office Building, Salt Lake City, Utah 84114

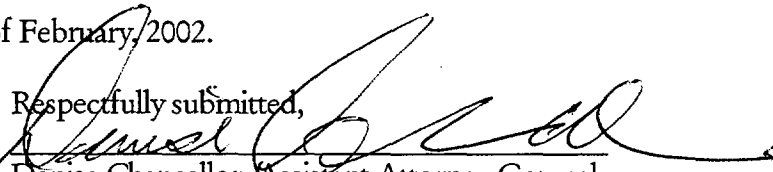
Telephone: (801) 538-3276. Facsimile: (801) 538-9727  
E-mail: LJENSEN@gov.state.ut.us

Admissions: Utah State Courts  
U.S. District Court for the District of Utah

Name of Party: State of Utah

DATED this 7<sup>th</sup> day of February, 2002.

Respectfully submitted,

  
Denise Chancellor, Assistant Attorney General  
Attorney for State of Utah, Utah Attorney General's Office  
160 East 300 South, 5th Floor, P.O. Box 140873  
Salt Lake City, UT 84114-0873  
Telephone: (801) 366-0286, Fax: (801) 366-0292

## CERTIFICATE OF SERVICE

I hereby certify that a copy of Notice of Appearance was served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 7<sup>th</sup> day of February, 2002:

Rulemaking & Adjudication Staff  
Secretary of the Commission  
U. S. Nuclear Regulatory Commission  
Washington D.C. 205552  
E-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
(original and two copies)

Michael C. Farrar, Chairman  
Administrative Judge  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555-0001  
E-Mail: [mcf@nrc.gov](mailto:mcf@nrc.gov)

Dr. Jerry R. Kline  
Administrative Judge  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: [jrk2@nrc.gov](mailto:jrk2@nrc.gov)  
E-Mail: [kjerry@erols.com](mailto:kjerry@erols.com)

Dr. Peter S. Lam  
Administrative Judge  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: [psl@nrc.gov](mailto:psl@nrc.gov)

Sherwin E. Turk, Esq.  
Catherine L. Marco, Esq.  
Office of the General Counsel  
Mail Stop - 0-15 B18  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555  
E-Mail: [set@nrc.gov](mailto:set@nrc.gov)  
E-Mail: [clm@nrc.gov](mailto:clm@nrc.gov)

E-Mail: [pfscase@nrc.gov](mailto:pfscase@nrc.gov)

Jay E. Silberg, Esq.  
Ernest L. Blake, Jr., Esq.  
Paul A. Gaukler, Esq.  
Shaw Pittman, LLP  
2300 N Street, N. W.  
Washington, DC 20037-8007  
E-Mail: [Jay\\_Silberg@shawpittman.com](mailto:Jay_Silberg@shawpittman.com)  
E-Mail: [ernest\\_blake@shawpittman.com](mailto:ernest_blake@shawpittman.com)  
E-Mail: [paul\\_gaukler@shawpittman.com](mailto:paul_gaukler@shawpittman.com)

John Paul Kennedy, Sr., Esq.  
David W. Tufts  
Durham Jones & Pinegar  
111 East Broadway, Suite 900  
Salt Lake City, Utah 84111  
E-Mail: [dtufts@djplaw.com](mailto:dtufts@djplaw.com)

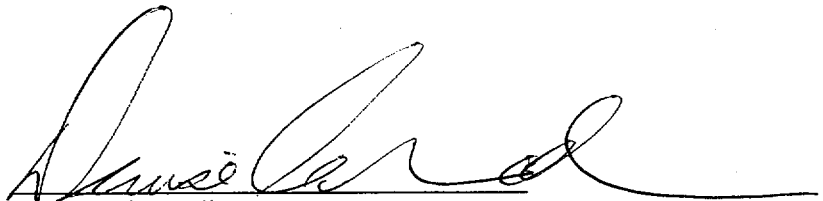
Joro Walker, Esq.  
Land and Water Fund of the Rockies  
1473 South 1100 East, Suite F  
Salt Lake City, Utah 84105  
E-Mail: [utah@lawfund.org](mailto:utah@lawfund.org)

Larry EchoHawk  
Paul C. EchoHawk  
Mark A. EchoHawk  
EchoHawk Law Offices  
151 North 4<sup>th</sup> Street, Suite A  
P.O. Box 6119  
Pocatello, Idaho 83205-6119  
E-mail: [paul@echohawk.com](mailto:paul@echohawk.com)

Tim Vollmann  
3301-R Coors Road N.W. # 302  
Albuquerque, NM 87120  
E-mail: tvollmann@hotmail.com

James M. Cutchin  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
E-Mail: jmc3@nrc.gov  
(*electronic copy only*)

Office of the Commission Appellate  
Adjudication  
Mail Stop: O14-G-15  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555



Denise Chancellor  
Assistant Attorney General  
State of Utah