


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-04-99-053	2. MODIFICATION NO. Three	3. PERIOD OF PERFORMANCE FROM: 09/13/99 TO: 06/30/2002	4. AUTHORITY Pursuant to Section 31a and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE NON-PROFIT	7. RECIPIENT NAME AND ADDRESS AMERICAN NUCLEAR SOCIETY Ms. Mary Beth Gardner 555 North Kensington Avenue LaGrange Park, IL 60526-5592	
8. PROJECT TITLE: "DEVELOPMENT OF A NATIONAL CONSENSUS STANDARD"			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME AND ADDRESS Harry A. Bradley American Nuclear Society 555 North Kensington Avenue LaGrange Park, IL 60526-5592	
12. NRC PROGRAM OFFICE (NAME ADDRESS) U.S. Nuclear Regulatory Commission Officer of Nuclear Regulatory Research ATTN: Lee Abramson, MS T-10E50 Washington, DC 20555 (301) 415-6180	13. ACCOUNTING APPROPRIATION DATA APPN. NO: 31X0200.060 BR NO: 060-15-11-01-10 JOB CODE: G6213 BOC NO: 4110 OFFICE ID NO: RES-C00-019		14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) (See Attach. 30 in Appendix A - "Electronic Payment")
15. NRC OBLIGATION FUNDS THIS ACTION PREVIOUS OBLIGATION \$129,965.00 TOTAL \$129,965.00		16. TOTAL FUNDING AGREEMENT NRC \$129,965.00 This action provides funds for Fiscal Year in the amount of N/A RECIPIENT -0- TOTAL \$129,965.00	
17. NRC ISSUING OFFICE (NAME AND ADDRESS) U.S. Nuclear Regulatory Commission Division of Contracts and Property Mgt. Attn: T-7-I-2 Contract Management Branch No. 1 Washington, DC 20555			
18. RECIPIENT (Signature) _____ (Date) _____ NAME (TYPED) _____ TITLE _____ TELEPHONE NO. _____		19. NRC CONTRACTING OFFICER <div style="text-align: right;">  1/10/02 (Signature) _____ (Date) _____ NAME (TYPED) Mary H. Mace TITLE Contracting Officer TELEPHONE NO. (301) 415-7314 </div>	
20. PAYMENT INFORMATION Payment will be made within thirty (30) days after receipt of the billing unless the bill is improper or the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in OMB Circular A-110. Payment will be made by: _____ Vouchers should be submitted in an original and three (3) copies on form 270 to: <div style="display: flex; justify-content: space-between;"> <div> U.S. Nuclear Regulatory Commission Office of the Chief Financial Officer Attn: GOV/COM Acctng. Section T-9H4 Washington, DC 20555 </div> <div> address in block 17 </div> </div>			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Institutions of Higher Education and Other Nonprofit Organizations". Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program			

TEMPLATE ADM001

ADM02