

RELATED CORRESPONDENCE

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USNRCUNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

2002 JAN 14 AM 8:19

BEFORE THE ATOMIC SAFETY AND LICENSING BOARDOFFICE OF THE SECRETARY
RULEMAKINGS AND
ADJUDICATIONS STAFF

In the Matter of:

Docket No. 72-22-ISFSI

PRIVATE FUEL STORAGE, LLC
(Independent Spent Fuel
Storage Installation)

ASLBP No. 97-732-02-ISFSI

November 14, 2001

STATE OF UTAH'S NOTICE OF DEPOSITIONS

Pursuant to agreement by the parties, please take note that the State of Utah will take the telephone depositions of the following persons at the locations and times indicated:

| | | |
|--|--|---|
| Dr. Everett L. Edmond II | Thursday, November 15, 2001; 10:00 am EST, 8:00 am MST | Utah Attorney General's Office, 160 E. 300 South, 5 th floor, Salt Lake City, UT; and Holtec International, Holtec Center, 555 Lincoln Dr. West, Marlton, NJ |
| Bruce E. Ebbeson | Thursday, November 15, 2001; 1:00 PM EST, 11:00 am MST | Utah Attorney General's Office, 160 E. 300 South, 5 th floor, Salt Lake City, UT; and Holtec International, Holtec Center, 555 Lincoln Dr. West, Marlton, NJ |
| Dr. Krishna P. Singh ¹ Dr. Alan I. Soler | Friday, November 16, 2001; 2:00 pm EST, 12:00 pm MST | Utah Attorney General's Office, 160 E. 300 South, 5 th floor, Salt Lake City, UT; and Holtec International, Holtec Center, 555 Lincoln Dr. West, Marlton, NJ |

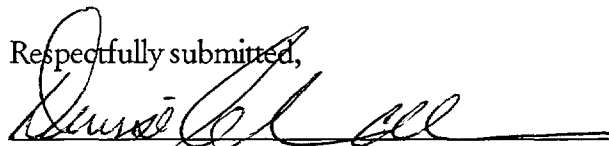
The court reporter will be located at the Utah Attorney General's Office, 160 East 300 South, 5th floor conference room, Salt Lake City, Utah.

¹ Dr. Singh will join the deposition late. Parties will try to begin the Singh/Soler depositions on November 15 by 6:00 pm EST/4:00 pm MST.

The NRC Staff may also attend and ask questions.

DATED this 14th day of November, 2001.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Denise Chancellor", written over a horizontal line.

Denise Chancellor, Assistant Attorney General
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CERTIFICATE OF SERVICE

I hereby certify that a copy of STATE OF UTAH'S NOTICE OF DEPOSITIONS was served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 14th day of November, 2001:

Rulemaking & Adjudication Staff
Secretary of the Commission
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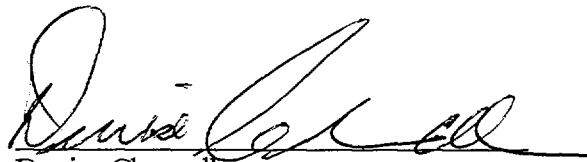
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Adjudication
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U. S. Nuclear Regulatory Commission
Washington, DC 20555

A handwritten signature in black ink, appearing to read "Denise Chancellor", written over a horizontal line.

Denise Chancellor
Assistant Attorney General
State of Utah