



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
SAM NUNN ATLANTA FEDERAL CENTER  
61 FORSYTH STREET SW SUITE 23T85  
ATLANTA, GEORGIA 30303-8931**

**November 14, 2001**

EA 00-022

Carolina Power & Light Company  
ATTN: Mr. James Scarola  
Vice President - Harris Plant  
Shearon Harris Nuclear Power Plant  
P. O. Box 165, Mail Code: Zone 1  
New Hill, NC 27562-0165

**SUBJECT: MEETING ANNOUNCEMENT - MEETING WITH CAROLINA POWER AND  
LIGHT TO DISCUSS RESOLUTION OF FIRE PROTECTION INSPECTION  
FIRE BARRIER ISSUES - HARRIS - DOCKET NO. 50-400**

Dear Mr. Scarola:

This letter confirms the telephone conversation between Mr. J. Caves of your staff and Mr. D. Charles Payne of this office on November 8, 2001, concerning a technical meeting you requested which has been scheduled for December 3, 2001, from 1:30 p.m. to 4:00 p.m. The purpose of this meeting is to discuss the results of the NRC's review of two Unresolved Items related to the adequacy of Thermo-Lag 330-1 fire barriers at the Harris facility. The location of the meeting will be in Room 24T25 of the Region II offices. This meeting is an open meeting as per "Staff Meetings Open to the Public; Final Policy Statement" (September 20, 2000; 65 FR 56964).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

Should you have any questions concerning this meeting, please contact Mr. G. Wiseman at (404) 562-4542.

Sincerely,

**/RA/**

Charles R. Ogle, Chief  
Engineering Branch  
Division of Reactor Safety

Docket No. 50-400  
License No. NPF-63

cc: See page 2

cc: Terry C. Morton, Manager  
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Regulatory Affairs CPB 9  
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Director of Site Operations  
Carolina Power & Light Company  
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Plant General Manager--Harris Plant  
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 Region II Public Affairs Officer  
 Headquarters Operations Officer

**(\*) = SEE PREVIOUS PAGE FOR CONCURRENCE**

OFFICE	RII:DRS	RII:DRS	RII:DRP				
SIGNATURE			*				
NAME	GWISEMAN	WROGERS	BBONSER				
DATE	11/ /2001	11/ /2001	11/ /2001	11/ /2001	11/ /2001	11/ /2001	11/ /2001
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