



STATE OF FLORIDA
DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

JEB BUSH
Governor

STEVEN M. SEIBERT
Secretary

August 28, 2001

Mr. Brendan T. Moroney
Division of Licensing Project Management
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

RE: Nuclear Regulatory Commission - Florida Power and Light Company -
Environmental Assessment and Finding of No Significant Impact - Consideration
of Issuance of Exemption from 10 CFR 50.55a(f)(ii) and 50.55a(f)(5)(i) for
Facility Operating License No. NPF-16 - St. Lucie Unit 2 - St. Lucie County,
Florida
SAI: FL200106250478C

Dear Mr. Moroney:

The Florida State Clearinghouse, pursuant to Gubernatorial Executive Order 95-359, the Coastal Zone Management Act, 16, U.S.C. §§ 1451-1464, as amended, and the National Environmental Policy Act, 42 U.S.C. §§ 4231, 4331-4335, 4341-4347, as amended, has coordinated a review of the above-referenced project.

Based on the information contained in the Environmental Assessment and the enclosed comments provided by our reviewing agencies, the state has determined that, at this stage, the proposed action is consistent with the Florida Coastal Management Program. However, all future environmental documents prepared for this project must be forwarded to the State Clearinghouse for inter-agency review.

2555 SHUMARD OAK BOULEVARD • TALLAHASSEE, FLORIDA 32399-2100
Phone: 850.488.8466/Suncom 278.8466 FAX: 850.921.0781/Suncom 291.0781
Internet address: <http://www.dca.state.fl.us>

CRITICAL STATE CONCERN FIELD OFFICE
2796 Overseas Highway, Suite 212
Marathon, FL 33050-2227
(305) 289-2402

COMMUNITY PLANNING
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-2356

EMERGENCY MANAGEMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 413-9969

HOUSING & COMMUNITY DEVELOPMENT
2555 Shumard Oak Boulevard
Tallahassee, FL 32399-2100
(850) 488-7956

Mr. Brendan T. Moroney
August 28, 2001
Page Two

Thank you for the opportunity to review this project. If you have any questions regarding this letter, please contact Ms. Jasmin Raffington at (850) 922-5438.

Sincerely,

A handwritten signature in black ink that reads "Pamela Davis Duncan". The signature is fluid and cursive, with the first name "Pamela" being the most prominent.

Pamela Davis Duncan
Chief of Staff

PDD/dc

Enclosures

SAI Routing Sheet

COUNTY: **ST. LUCIE**

DATE: 06/25/2001

Message:

SAI#: **FL200106250478C**

PROJECT TO BE REVIEWED BY: (Div/Program)	ASSIGNED REVIEWERS (Print Last Name)	IS PROJECT LOCATED IN APPROVED DRI? (Circle Yes/No)				Is Project CONSISTENT w/ COMPLAN? NA	Is Project CONSISTENT w/ FCMP?		Do you have any COMMENTS on project? 0	DATE REVIEW COMPLETED	RVWR/ SUPV INIT
		YES		NO			YES	NO			
		Is Project Consistent with DO?		Is Project DRI Scale?			YES	NO			
DCP	RWD	YES	NO	YES	NO						
6/28/01 Date Rec'd			Monitoring Letter?	Monitoring Letter?							
		YES	NO	YES	NO						
Complete and forward to Div/Prog Below no later than: 7/25/01											
DEM	Koutrik										
7/9/01 Date Rec'd											
Complete and forward to Div/Prog Below no later than: 7/25/01											
CMP	Vinson	Wetlands?		Stormwater?							
7/16/01 Date Rec'd		YES	NO	YES	NO						
Complete and forward to ACC Coordinator no later than: 7/25/01											

COUNTY: ST. LUCIE

DATE: 6/5/01

COMMENTS DUE DATE: 7/25/01

CLEARANCE DUE DATE: 8/4/01

Message:

SAI#: FL200106250478C

STATE AGENCIES

WATER MNGMNT. DISTRICTS

OPB POLICY UNITS

COMMUNITY AFFAIRS
FISH & WILDLIFE CONSERV. COMM
X STATE
TRANSPORTATION
ENVIRONMENTAL PROTECTION

SOUTH FLORIDA WMD

ENVIRONMENTAL POLICY/C & ED

ST. LUCIE
SAI-N RC-EP-FONSI
2001-6229

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HISTORIC PRESERVATION
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AUG 14 2001

State of Florida Clearinghouse

The attached document requires a Coastal Zone Management Act/Florida Coastal Management Program consistency evaluation and is categorized as one of the following:

- ☐ Federal Assistance to State or Local Government (15 CFR 930, Subpart F). Agencies are required to evaluate the consistency of the activity.
- ☐ Direct Federal Activity (15 CFR 930, Subpart C). Federal Agencies are required to furnish a consistency determination for the State's concurrence or objection.
- ☐ Outer Continental Shelf Exploration, Development or Production Activities (15 CFR 930, Subpart E). Operators are required to provide a consistency certification for state concurrence/objection.
- ☒ Federal Licensing or Permitting Activity (15 CFR 930, Subpart D). Such projects will only be evaluated for consistency when there is not an analogous state license or permit.

Project Description:

Nuclear Regulatory Commission - Florida Power and Light - Environmental Assessment and Finding of No Significant Impact - Consideration of Issuance of Exemption from 10 CFR 50.55a(f)(ii) and 50.55a(f)(5)(i) for Facility Operating License No. NPF-16 - St. Lucie Unit 2 - St. Lucie County, Florida.

To: Florida State Clearinghouse

EO. 12372/NEPA

Federal Consistency

AGENCY CONTACT AND COORDINATOR (SCH)

2555 SHUMARD OAK BLVD
TALLAHASSEE, FLORIDA 32399-2100
(850) 414-6580 (SC 994-6580)
(850) 414-0479

- ☒ No Comment
- ☐ Comment Attached
- ☐ Not Applicable

- ☒ No Comment/Consistent
- ☐ Consistent/Comments Attached
- ☐ Inconsistent/Comments Attached
- ☐ Not Applicable

Janet Angles Matthews
8-1-2001

From:

Division/Bureau:

Historical Resources / Historic Preservation

Reviewer:

Laura R. Kammerer

Date:

7-26-2001

COUNTY: ST. LUCIE

DATE: 6/5/01

COMMENTS DUE DATE: 7/25/01

CLEARANCE DUE DATE: 8/4/01

Message:

SAI#: FL200106250478C

STATE AGENCIES

WATER MNGMNT. DISTRICTS

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SOUTH FLORIDA WMD

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Cheryl McKee
KAREN SKINNER

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JUN 27 2001 JUN 28 2001
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State of Florida Clearinghouse

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☐ Consistent/Comments Attached
☐ Inconsistent/Comments Attached
☐ Not Applicable

From:

Division/Bureau: *DEP/OIP*

Reviewer: *Robert W. Hahn*

Date: *7/24/01*

COUNTY: ST. LUCIE

DATE: 6/5/01

COMMENTS DUE DATE: 7/25/01

CLEARANCE DUE DATE: 8/4/01

SAI#: FL200106250478C

Message:

STATE AGENCIES

WATER MNGMNT. DISTRICTS

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Cheryl McKee
KAREN S. KENNEDY

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From:

Division/Bureau:

DEP/OIP

Reviewer:

Robert W. Howard

Date:

7/24/01

COUNTY: ST. LUCIE

Message:

E9L

DATE: 6/5/01

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STATE AGENCIES

WATER MNGMNT. DISTRICTS

OPB POLICY UNITS

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☐ Inconsistent/Comments Attached

☐ Not Applicable

From:

Division/Bureau: ENVIRONMENTAL SERVICES
BRIAN BARNETT

Reviewer:

Date:

7/3/01

COUNTY: ST. LUCIE

Message:

DATE: 6/5/01

COMMENTS DUE DATE: 7/25/01

CLEARANCE DUE DATE: 8/4/01

SAT#: FL200106250478C

STATE AGENCIES

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From:

Division/Bureau:

ERR

Reviewer:

JFA GOLDEN

Date:

6/29/01

COUNTY: ST. LUCIE

DATE: 6/5/01

COMMENTS DUE DATE: 7/25/01

Message:

CLEARANCE DUE DATE: 8/4/01

SAI#: FL200106250478C

STATE AGENCIES

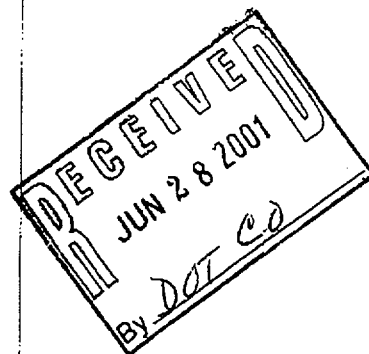
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From:

Division/Bureau:

FDOT, D4

Reviewer:

Jay Schuckwitz AICP

Date:

7/6/01