



# Bristol-Myers Squibb Company

Worldwide Medicines Group

One Squibb Drive P.O. Box 191 New Brunswick, New Jersey 08903-0191

732-519-2000

July 2, 2001

Ms. Pam Henderson  
USNRC Region I  
475 Allendale Road  
King of Prussia, PA 19406

030-05222

030-10750

2001 JUL -9 PM 3:44

RECEIVED  
REGION I

**RE: LICENSES #29-00139-02, #29-00139-04MD**

Dear Ms. Henderson:

This letter is to inform the Commission that E. R. Squibb & Sons, a wholly-owned subsidiary of Bristol-Myers Squibb Company, has permanently terminated the commercial manufacture and distribution of radiopharmaceuticals from its New Brunswick, New Jersey facility.

The facilities and equipment associated with manufacturing will be allowed to decay for approximately three (3) months. It is anticipated that site characterization studies and decommissioning activities will commence immediately after the time allowed for decay. It is our intention to decontaminate the manufacturing facility to the point of free release from all radiological license, NRC, and NJDEP restrictions.

In the coming weeks, a decommissioning plan and license amendment will be submitted for the 29-00139-02 license. The amendment will revise our activity limits and material use to reflect the remaining licensed activities. The 29-00139-04MD license will be terminated.

We look forward to working with the Commission and your NJDEP counterparts in the coming months to successfully complete this D&D project. If you have any questions or wish to discuss this further, please contact me at (732) 519-2987.

Sincerely,

*Michael J. Vala*

Michael J. Vala, CHP  
Radiation Safety Officer/Manager, EHS

MJV:bl

cc: J. Feeney, NJDEP  
J. Frankowski  
S. Voigt

130023 / 130024

NMSB2

NMSS/RGN MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

7/2/2001, and to inform you that the initial processing which includes an administrative review has been performed.

☒ **Notification 29-00139-02/29-00139-04 MD**  
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number **130023**.  
When calling to inquire about this action, please refer to this control number.  
You may call us on (610) 337-5398, or 337-5260.

Sincerely,  
Licensing Assistance Team Leader

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:   
: Program Code: 03211  
: Status Code: 0  
: Fee Category: 3A  
: Exp. Date: 20080930  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Req'd: Y  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: E. R. SQUIBB & SONS, INC.  
Received Date: 20010709  
Docket No: 3005222  
Control No.: 130023  
License No.: 29-00139-02  
Action Type: Notifications

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed *Donna Gruber*  
Date 7/19/2001

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/)

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_

BETWEEN:

License Fee Management Branch, ARM  
and  
Regional Licensing Sections

: (FOR LFMS USE)  
: INFORMATION FROM LTS  
: -----  
:   
: Program Code: 02511  
: Status Code: 0  
: Fee Category: 3D  
: Exp. Date: 20030331  
: Fee Comments: \_\_\_\_\_  
: Decom Fin Assur Req'd: N  
: ::::::::::::::::::::::::::::::::::::::

LICENSE FEE TRANSMITTAL

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: E. R. SQUIBB & SONS, INC.  
Received Date: 20010709  
Docket No: 3010750  
Control No.: 130024  
License No.: 29-00139-04MD  
Action Type: Notifications

2. FEE ATTACHED

Amount: \_\_\_\_\_  
Check No.: \_\_\_\_\_

3. COMMENTS

Signed Donna Gruber  
Date 7/19/2001

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /\_\_/) )

1. Fee Category and Amount: \_\_\_\_\_

2. Correct Fee Paid. Application may be processed for:

Amendment \_\_\_\_\_  
Renewal \_\_\_\_\_  
License \_\_\_\_\_

3. OTHER \_\_\_\_\_

Signed \_\_\_\_\_  
Date \_\_\_\_\_