



Entergy Nuclear Southwest
Entergy Operations, Inc.
17265 River Road
Killona, LA 70066-0751
Tel 504 739 6475
Fax 504 739 6698
aharris@entergy.com

Alan J. Harris
Director, Nuclear Safety Assurance
Waterford 3

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PR

May 30, 2001

U.S. Nuclear Regulatory Commission
ATTN: Document Control Desk
Washington, D.C. 20555

Subject: Waterford 3 SES
Docket No. 50-382
License No. NPF-38
Emergency Plan Information Brochure

Gentlemen:

Per your request, as stated in Administrative Letter 94-07, "Distribution of Site-Specific and State Emergency Planning Information," dated May 6, 1994, Entergy is voluntarily submitting 10 copies of Waterford 3's annual emergency planning brochure.

There are no commitments contained in this submittal. Should you have any questions concerning this brochure, please contact J.J. Lewis, Emergency Planning Manager, at (504) 739-6624.

Very truly yours,

A handwritten signature in black ink, appearing to read "Alan Harris", written over a horizontal line.

A.J. Harris
Director,
Nuclear Safety Assurance

AJH/DCM/ssf
Attachment

cc: (w/Attachment)
E.W. Merschoff, NRC Region IV (2 copies)

(w/o Attachment)
N. Kalyanam (NRC-NRR), W.A. Maier (NRC Region IV)
J. Smith, N.S. Reynolds, NRC Resident Inspectors Office

A045
1/10

**THIS PAGE IS AN
OVERSIZED
BROCHURE,
THAT CAN BE VIEWED AT
THE RECORD TITLED:**

**WATERFORD 3 NUCLEAR UNIT
SAFETY INFORMATION
PLANS TO HELP YOU DURING
EMERGENCIES**

**WITHIN THIS PACKAGE...OR,
BY SEARCHING USING THE
DRAWING NUMBER:
NONE**

NOTE: Because of this page's large file size, it may be more convenient to copy the file to a local drive and use the Imaging (Wang) viewer, which can be accessed from the Programs/Accessories menu.

**THIS PAGE IS AN
OVERSIZED
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THAT CAN BE VIEWED AT
THE RECORD TITLED:**

**EMERGENCY ACTION PLANS
WITHIN THIS PACKAGE...OR,
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DRAWING NUMBER:**

NONE

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**THIS PAGE IS AN
OVERSIZED
BROCHURE,
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THE RECORD TITLED:
MAP OF THE 16 SECTIONS AROUND
WATERFORD 3
WITHIN THIS PACKAGE...OR,
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