



TXU Electric
Comanche Peak
Steam Electric Station
P.O. Box 1002
Glen Rose, TX 76043
Tel: 254 897 8920
Fax: 254 897 6652
lterry1@txu.com

C. Lance Terry
Senior Vice President & Principal Nuclear Officer

Ref: 10CFR50.54(q)
10CFR50 App. E

CPSES-200100757
Log # TXX-01056
File # 10013 w/o enc.

March 27, 2001

U. S. Nuclear Regulatory Commission
Attn: Document Control Desk
Washington, DC 20555

SUBJECT: COMANCHE PEAK STEAM ELECTRIC STATION (CPSES)
DOCKET NOS. 50-445 AND 50-446
TRANSMITTAL OF REVISED EMERGENCY PLAN PROCEDURES

Gentlemen:

Enclosed is (1) copy of each of the Emergency Plan Procedures (EPP) (Controlled Copy Number 754) listed on the attachment.

If you have any question regarding these changes, please contact Mr. Connie L. Wilkerson at (254) 897-0144.

AD45

TXX-01056

Page 2 of 2

This communication contains no new licensing basis commitments regarding CPSES Units 1 and 2.

Sincerely,

C. L. Terry

By: Roger D. Walker
Roger D. Walker
Regulatory Affairs Manager

GP
Attachment
Enclosures

- c - Mr. E. W. Merschhoff, Region IV (2 copies of enclosures; Control Nos. 754A and 754B)
- Mr. J. I. Tapia, Region IV (w/o enclosure)
- Resident Inspectors (1) (Information Only Copies of enclosures)
- Mr. D. H. Jaffe, NRR (1) (Information Only Copy of enclosures)

Enclosed Emergency Plan Procedures (EPPs)

Procedure Index, Revision 276 (December 6, 2000)

PCN EPP-207-R-10-4 (March 26, 2001)

() denotes effective date.

COMANCHE PEAK STEAM ELECTRIC STATION

EMERGENCY PLAN MANUAL

PROCEDURE INDEX

REVISION 276

PAGE 1

PROCEDURE NO.	REVISION NO.	PROCEDURE TITLE	REVIEW DATE
EPP-100 (EFF. 09/29/00)	4	MAINTAINING EMERGENCY PREPAREDNESS	12/17/01
* EPP-109 (EFF. 09/27/97)	12	DUTIES AND RESPONSIBILITIES OF THE EMERGENCY COORDINATOR/RECOVERY MANAGER	09/27/01
* EPP-116 (EFF. 05/02/97)	6	EMERGENCY REPAIR & DAMAGE CONTROL AND IMMEDIATE ENTRIES	02/22/02
* EPP-121 (EFF. 10/16/91)	7	REENTRY, RECOVERY AND CLOSEOUT	08/27/01
EPP-201 (EFF. 03/03/00)	11	ASSESSMENT OF EMERGENCY ACTION LEVELS, EMERGENCY CLASSIFICATION AND PLAN ACTIVATION	03/03/02
* EPP-202 (EFF. 09/24/98)	6	EMERGENCY COMMUNICATIONS SYSTEMS AND EQUIPMENT	07/26/02
EPP-203 (EFF. 10/01/96)	13	NOTIFICATIONS	07/07/01
EPP-204 (EFF. 09/08/99)	14	ACTIVATION AND OPERATION OF THE TECHNICAL SUPPORT CENTER (TSC)	09/08/01
* EPP-205 (EFF. 05/02/97)	11	ACTIVATION AND OPERATION OF THE OPERATIONS SUPPORT CENTER (OSC)	02/22/02
EPP-206 (EFF. 12/17/99)	14	ACTIVATION AND OPERATION OF THE EMERGENCY OPERATIONS FACILITY (EOF)	12/17/01
* EPP-207 (EFF. 09/27/97)	10	ACTIVATION AND OPERATION OF THE NEWS CENTER	09/27/01
* EPP-303 (EFF. 07/16/99)	12	OPERATION OF COMPUTER BASED, EMERGENCY DOSE ASSESSMENT SYSTEM	07/16/01
EPP-304 (EFF. 02/05/99)	16	PROTECTIVE ACTION RECOMMENDATIONS	11/06/02

... MORE ...

COMANCHE PEAK STEAM ELECTRIC STATION

EMERGENCY PLAN MANUAL

PROCEDURE INDEX

REVISION 276

PAGE 2

PROCEDURE NO. -----	REVISION NO. -----	PROCEDURE TITLE -----	REVIEW DATE -----
* EPP-305 (EFF. 10/01/96)	11	EMERGENCY EXPOSURE GUIDELINES AND PERSONNEL DOSIMETRY	07/31/02
* EPP-306 (EFF. 10/01/96)	10	USE OF THYROID BLOCKING AGENTS	09/03/01
* EPP-309 (EFF. 10/20/98)	12	ONSITE/IN-PLANT RADIOLOGICAL SURVEYS AND OFFSITE RADIOLOGICAL MONITORING	09/28/02
* EPP-312 (EFF. 12/01/89)	1	CORE DAMAGE ASSESSMENT	06/29/02
* EPP-314 FF. 09/27/97)	7	EVACUATION AND ACCOUNTABILITY	09/02/01

CPSES PROCEDURE CHANGE FORM

DATE 3-9-01 PREPARER David Barham EXT. 5984

(PRINT NAME)

PCN EPP-207 R-10-4 /OTPCN _____, WO# _____

TITLE Activation and Operation of the News Center

CHANGED PAGE NO(s). 5

CHANGE JUSTIFICATION Change in location of the alternate news center at the request of the City of Cleburne.

PREPARER (Signature/Date) David Barham

If change is editorial, THEN circle or mark "YES". YES

Editorial changes, as limited by STA-205, Attachment 8.B, do not require Technical Review or Safety Evaluation Screen.

TECHNICAL REVIEWER: Robert Kidwell

(Printed Name and Signature)

Date: 3/12/01 EXT. 5310

PROCEDURE CHANGE INTERIM APPROVAL

If the change does not change the intent of the procedure and the change must be incorporated immediately, then complete this section; otherwise, route in accordance with Section III for review and approval.

QUALIFIED REVIEWER: _____

(Printed Name and Signature)

Date: _____ EXT. _____

SHIFT or UNIT SUPERVISOR: _____

(Printed Name and Signature)

Date: _____ EXT. _____

REMARKS _____

PROCEDURE CHANGE APPROVAL

REVIEW ORGANIZATION	APPROVED (Yes/No)	QUALIFIED REVIEW (Init/Date)
NOD	yes	<u>ELW</u> 3/20/01

TRAINING/READING RECOMMENDED: YES _____ NO X IF YES, THEN SPECIFY: _____

SORC Meeting No. and Date (If Applicable) NA

EFFECTIVE DATE: 3/26/2001

APPROVED BY: _____ DATE: 3-21-2001

(Signature) (Print name if not approval authority and change is editorial)

STA-205-1

Page 1 of 1

R-12

<p style="text-align: center;">CPSES EMERGENCY PLAN MANUAL</p>		<p>PROCEDURE NO. EPP-207</p>
<p>ACTIVATION AND OPERATION OF THE NEW CENTER</p>	<p>REVISION NO. 10</p>	<p>PAGE 5 OF 7</p>
<div data-bbox="116 300 443 336" data-label="Section-Header"> <p>4.4 <u>Communications</u></p> </div> <div data-bbox="212 392 1373 478" data-label="Text"> <p>4.4.1 Telephone numbers for emergency communications are listed in the Emergency Facility Telephone Directory.</p> </div> <div data-bbox="116 537 393 573" data-label="Section-Header"> <p>4.5 <u>Notifications</u></p> </div> <div data-bbox="212 627 1297 665" data-label="Text"> <p>4.5.1 Onsite and offsite notifications are described in EPP-203, "Notifications".</p> </div> <div data-bbox="212 722 1383 810" data-label="Text"> <p>4.5.2 Some individuals may be notified by telephone at the discretion of the Company Spokesperson or News Conference Manager.</p> </div> <div data-bbox="116 869 626 907" data-label="Section-Header"> <p>4.6 <u>Protective Measures [C-06784]</u></p> </div> <div data-bbox="212 961 1305 1045" data-label="Text"> <p>4.6.1 Guidelines for developing protective action recommendations are found in EPP-304 "Protective Action Recommendations".</p> </div> <div data-bbox="212 1104 1352 1188" data-label="Text"> <p>4.6.2 Relocation is the primary protective measure for the safety of personnel in the News Center.</p> </div> <div data-bbox="212 1247 1343 1287" data-label="Text"> <p>4.6.3 Conditions that may cause relocation of portions of the News Center include:</p> </div> <div data-bbox="347 1344 1200 1524" data-label="List-Group"> <ul style="list-style-type: none"> ● actual or potential hazardous radiation levels ● power failure ● earthquake or other natural phenomena ● conditions which pose unacceptable risk to personnel safety. </div> <div data-bbox="212 1581 1346 1667" data-label="Text"> <p>4.6.4 Designated personnel should report to the selected Alternate News Center. In order of preference, Alternate News Center locations include:</p> </div> <div data-bbox="347 1722 1378 1904" data-label="List-Group"> <ul style="list-style-type: none"> ● Cleburne Senior Citizens Center, 301 W. Henderson Street and Municipal Courtroom, 303 W. Henderson, Cleburne CITY COUNCIL CHAMBERS, CLEBURNE CITY HALL, 10 NORTH ROBINSON, CLEBURNE. ● The Lodge of Granbury, 400 E. Pearl, Granbury </div> <div data-bbox="1393 1722 1448 1772" data-label="Text"> <p>4</p> </div> <div data-bbox="609 1978 995 2024" data-label="Page-Footer"> <p>4 DW3 2-26-01</p> </div>		