

**facsimile**  
TRANSMITTAL

to: Craig Gordon  
fax #: (610) 337-5269  
re: Heritage Minerals Meeting- Scheduled for 3/10 at 10:00 am at NJDEP/RPP Office  
date: March 9, 1998  
pages: 2, including this cover sheet.

Craig,

As discussed on the phone today, I am forwarding a draft copy of the agenda for tomorrow's meeting. Please let me know if the agenda is acceptable. Any comments/ questions regarding the attached let me know. I look forward to working with you on this issue. Thanks

Pat



From the desk of...

Pat Gardner  
Chief  
BER  
25 Arctic Parkway

(609) 984-5404  
Fax:

ITEM # 17

A/17

②

**DRAFT**  
**JOINT MEETING BETWEEN THE USNRC AND THE NJDEP**  
**REGARDING THE HERITAGE MINERALS SITE**  
**MARCH 10, 1998**

**AGENDA**

1.    **Introductions**
2.    **NJDEP Concerns**
3.    **Review of Jurisdictional Issue**
4.    **HMI Site Plans-Schedule**
5.    **Cleanup Standards**  
      **USNRC**  
      **NJDEP**
6.    **Termination of NRC License**
7.    **Alternatives**
8.    **Closing**