

May 22, 1999

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of	)	
	)	
PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22
	)	
(Private Fuel Storage Facility)	)	ASLBP No. 97-732-02-ISFSI

NOTICE OF DEPOSITIONS

Please take notice that Applicant Private Fuel Storage L.L.C. will take the depositions of the following persons on the locations and times as indicated.

David Schen Utah Contentions K & R	Wednesday, May 26, 1999 at 8:30 a.m.	Parsons, Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145
Dane Finerfrock Utah Contention K	Wednesday, May 26, 1999 at 10:30 a.m.	Parsons, Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145
David B. Cole Utah Contentions M & N	Wednesday, May 26, 1999 at 1:00 p.m.	Parsons, Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145
Mark Millett Utah Contentions Security A, B, & C	Wednesday, May 26, 1999 at 3:00 p.m.	Parsons, Behle & Latimer 201 South Main Street, Suite 1800 Salt Lake City, UT 84145

John L. Matthews  
Utah Contention K

Thursday, May 27,  
1999 at 8:00 a.m.

Parsons, Behle & Latimer  
201 South Main Street, Suite 1800  
Salt Lake City, UT 84145

Gary Alan Wise  
Utah Contention R

Thursday, May 27,  
1999 at 11:00 a.m.  
[Note: May be  
moved to Wednesday  
afternoon if schedule  
permits.]

Parsons, Behle & Latimer  
201 South Main Street, Suite 1800  
Salt Lake City, UT 84145

Respectfully submitted,



Jay E. Silberg  
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Paul A. Gaukler  
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Dated: May 22, 1999

Counsel for Private Fuel Storage L.L.C.

**UNITED STATES OF AMERICA**  
**NUCLEAR REGULATORY COMMISSION**

Before the Commission

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PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22
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**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 22nd day of May 1999.

G. Paul Bollwerk III, Esq., Chairman  
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Washington, D.C. 20555-0001  
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\* Susan F. Shankman  
Deputy Director, Licensing & Inspection  
Directorate, Spent Fuel Project Office  
Office of Nuclear Material Safety &  
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U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Office of the Secretary  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
Attention: Rulemakings and Adjudications  
Staff  
e-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
(Original and two copies)

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\* By U.S. mail only

\* Adjudicatory File  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

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