

April 27, 2000

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
)	
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

JOINT NOTICE OF DEPOSITIONS

Pursuant to the Board's Order of February 2, 2000, granting deferral of depositions concerning Contention Utah E/Confederate Tribes F, and agreement of the parties, please take note that Intervenor State of Utah will take the depositions of the following people at the location and time indicated.

Jon Kapitz	Tuesday, May 2, 2000 at 8:00 a.m.	Utah Attorney General's Office 160 East 300 South, 5 th Floor Salt Lake City, Utah 84114-0873
John Parkyn	Wednesday, May 3, 2000 at 9:30 a.m.	Utah Attorney General's Office 160 East 300 South, 5 th Floor Salt Lake City, Utah 84114-0873

Further, please take notice that Applicant Private Fuel Storage L.L.C. will take the deposition of the following person at the location and time indicated.

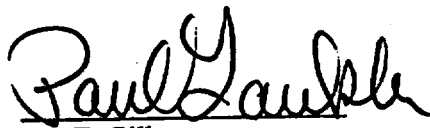
Michael Sheehan

Thursday,
May 4, 2000
at 9:00 a.m.

Parsons Behle & Latimer
201 South Main Street, Suite 1800
Conference Room 19B
Salt Lake City, UT 84145

The NRC Staff may attend and also ask questions. Most of the depositions will be likely be closed because proprietary information will be discussed.

Respectfully submitted,



Jay E. Silberg
Ernest L. Blake, Jr.
Paul A. Gaukler
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Dated: April 27, 2000

Counsel for Private Fuel Storage L.L.C.

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Joint Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 27th day April, 2000.

G. Paul Bollwerk III, Esq., Chairman
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* Susan F. Shankman
Deputy Director, Licensing & Inspection
Directorate, Spent Fuel Project Office
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Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff
e-mail: hearingdocket@nrc.gov
(Original and two copies)

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* Adjudicatory File
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* By Hand Delivery only


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