

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:

PRIVATE FUEL STORAGE, LLC
(Independent Spent Fuel
Storage Installation)

)
) Docket No. 72-22-ISFSI

) ASLBP No. 97-732-02-ISFSI

) May 6, 1998

STATE OF UTAH'S REQUEST FOR REVISION
OF LEAD PARTY DESIGNATION

Pursuant to LBP-98-7, the State files this request for revision to the Board's designation of lead party for the consolidated financial assurance contention.

The Board consolidated Utah Contention E, Castle Rock Contention 7 and Confederated Tribes Contention F (Financial Assurance) and designated the Confederated Tribes as the lead party for the consolidated contention. LBP-98-7 at 159. The State requests the Board designate the State as the lead party for this contention. The bulk of the consolidated Financial Assurance contention, as re-written by the Board, is derived from State Contention E. Id., Appendix A, at 1-2. In addition, the State has conferred with counsel for Castle

Rock and counsel for the Confederated Tribes of the Goshute Reservation¹ and they have no objection to the State being designated the lead party. In fact, it is their preference that the State be designated the lead.

DATED this 6th day of May, 1998.

Respectfully submitted,



Denise Chancellor, Assistant Attorney General
Fred G Nelson, Assistant Attorney General
Diane Curran, Special Assistant Attorney General
Connie Nakahara, Special Assistant Attorney General
Attorneys for State of Utah
Utah Attorney General's Office
160 East 300 South, 5th Floor, P.O. Box 140873
Salt Lake City, UT 84114-0873
Telephone: (801) 366-0286, Fax: (801) 366-0292

¹ See Confederated Tribes' counsel's letter to the Board dated May 6, 1998.

CERTIFICATE OF SERVICE

I hereby certify that copies of STATE OF UTAH'S REQUEST FOR REVISION OF LEAD PARTY DESIGNATION were served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 6th day of May, 1998:

Attn: Docketing & Services Branch
Secretary of the Commission
U. S. Nuclear Regulatory
Commission
Mail Stop: O16G15
11555 Rockville Pike, One White
Flint North
Rockville, MD 20852-2738
(original and two copies)

G. Paul Bollwerk, III, Chairman
Administrative Judge
Atomic Safety and Licensing Board
U. S. Nuclear Regulatory
Commission
Washington, DC 20555
E-Mail: gpb@nrc.gov

Dr. Jerry R. Kline
Administrative Judge
Atomic Safety and Licensing Board
U. S. Nuclear Regulatory
Commission
Washington, DC 20555
E-Mail: jrk2@nrc.gov

Dr. Peter S. Lam
Administrative Judge
Atomic Safety and Licensing Board
U. S. Nuclear Regulatory
Commission
Washington, DC 20555
E-Mail: psl@nrc.gov

Sherwin E. Turk, Esq.
Catherine L. Marco, Esq.
Office of the General Counsel
Mail Stop - O-15 B18
U.S. Nuclear Regulatory
Commission
Washington, DC 20555
E-Mail: set@nrc.gov
E-Mail: clm@nrc.gov

Jay E. Silberg, Esq.
Ernest L. Blake, Jr.
Shaw, Pittman, Potts &
Trowbridge
2300 N Street, N. W.
Washington, DC 20037-8007
E-Mail:
Jay_Silberg@shawpittman.com

Clayton J. Parr, Esq.
Parr, Waddoups, Brown, Gee &
Loveless
185 South State Street, Suite 1300
P. O. Box 11019
Salt Lake City, Utah 84147-0019
E-Mail: karenj@pwlaw.com

John Paul Kennedy, Sr., Esq.
1385 Yale Avenue
Salt Lake City, Utah 84105
E-Mail: john@kennedys.org

Joro Walker, Esq.
Land and Water Fund of the
Rockies
165 South Main, Suite 1
Salt Lake City, Utah 84111
E-Mail: joro61@inconnect.com


Danny Quintana, Esq.
Danny Quintana & Associates, P.C.
50 West Broadway, Fourth Floor
Salt Lake City, Utah 84101
E-Mail: quintana@xmission.com

Martin S. Kaufman, Esq.
Atlantic Legal Foundation
205 E. 42nd Street
New York, New York 10017
E-mail: mskaufman@yahoo.com

Richard Wilson
Department of Physics
Harvard University
Cambridge, Massachusetts 02138
E-mail: WILSON@HUHEPL.
HARVARD.EDU

James M. Cutchin
Atomic Safety and Licensing Board
Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555-0001
E-Mail: jmc3@nrc.gov
(electronic copy only)

Office of the Commission
Appellate
Adjudication
Mail Stop: 16-G-15 OWFN
U. S. Nuclear Regulatory
Commission
Washington, DC 20555
(United States mail, first class only)



Denise Chancellor
Assistant Attorney General
State of Utah