

# **EXHIBIT 4**

JLDonnell-1/0 CFfile R2.1.6-1/0  
 SMMacle-1/0 Jb Bk M1.1-1/0  
 WPHennessy-1/0 Jb Bk R9.5A-1/0

STONE & WEBSTER ENGINEERING CORPORATION  
 P. O. BOX 5406, DENVER, COLORADO 80217

*Skull Valley Ranch  
 Casper Rock Ranch*

*801-328-1600*

DATE	7/18/97
J. O. NO.	05996.01
P. O. NO.	
LTR. NO.	S-0-54
REF.	M1.1, R9.5A

VIA

Mr. David Allen  
 The Ensign Group  
 139 E. South Temple (Suite 310)  
 Salt Lake City, UT 84111

DEAR SIRs:

THE FOLLOWING ARE ☒ ATTACHED: ☐ SENT SEPARATELY:

<input checked="" type="checkbox"/> COPIES	<input type="checkbox"/> PRINTS	<input type="checkbox"/> REPRODUCIBLES	<input type="checkbox"/> MICROFILM APERTURE CARDS
EACH OF			
<input type="checkbox"/> DRAWINGS	<input type="checkbox"/> SPECIFICATIONS		
<input checked="" type="checkbox"/> DOCUMENTS	<input type="checkbox"/> NOTES OF CONFERENCE		

STATUS		PLEASE NOTE		SENT FOR YOUR	
<input type="checkbox"/> FINAL	<input type="checkbox"/> APPROVED	<input type="checkbox"/> REVISIONS	<input type="checkbox"/> OMISSIONS	<input type="checkbox"/> APPROVAL	<input type="checkbox"/> COMMENT
<input type="checkbox"/> PRELIMINARY	<input type="checkbox"/> APPROVED AS REVISED	<input type="checkbox"/> ADDITIONS	<input type="checkbox"/> CORRECTIONS	<input type="checkbox"/> USE	<input checked="" type="checkbox"/> INFORMATION
<input type="checkbox"/> NO COMMENT	<input type="checkbox"/> AS DEFINED IN SPECIFICATION	<input type="checkbox"/> COMMENTS	<input type="checkbox"/>	<input type="checkbox"/> FILES	<input type="checkbox"/> CONCURRENC
<input type="checkbox"/> SUGGESTIONS AS NOTED	<input type="checkbox"/>				

YOUR ATTENTION IS DIRECTED TO THE FOLLOWING:

RELEASED FOR: ☐ FABRICATION ☐ PURCHASE OF NECESSARY MATERIALS

☐ PLEASE REVISE AND SUBMIT ☐ PRINTS ☐ REPRODUCIBLES ☐ MICROFILM APERTURE CARDS

☐ PLEASE SUBMIT ☐ PRINTS ☐ REPRODUCIBLES ☐ MICROFILM APERTURE CARDS OF ☐ DOCUMENTS ☐ DRAWINGS ☐ SHOP DET

☐ PLEASE RETURN ONE COPY EACH OF THIS MATERIAL BEARING YOUR APPROVAL OR COMMENTS.

☐ PLEASE ACKNOWLEDGE RECEIPT OF THIS MATERIAL BY SIGNING AND RETURNING THE ENCLOSED COPY OF THIS FORM.

☐ WE TRUST THAT THESE NOTES ARE IN ACCORDANCE WITH YOUR UNDERSTANDING; IF NOT, PLEASE ADVISE US.

**IMPORTANT** SHOULD ANY REVISION TO DOCUMENTS OR DRAWINGS RETURNED HERewith INVOLVE A PRICE INCREASE, THE SUPPLIER MUST NOTIFY STONE & WEBSTER PURCHASING DEPARTMENT WITHIN TEN (10) DAYS EVEN THOUGH A SEPARATE ESTIMATE CANNOT BE GIVEN AT THE TIME. OTHERWISE, PURCHASER WILL CONSIDER THE REVISIONS MADE WITHOUT COST.

**PFSF LICENSE APPLICATION  
 PRIVATE FUEL STORAGE FACILITY**

Attached, please find one copy of the following PFSF License Application documents which were submitted to the NRC on June 25, 1997:

- License Application
- Safety Analysis Report
- Environmental Report
- Emergency Plan

The documents are provided for your information and are "uncontrolled" copies.

If you have any questions or comments, please me at (303) 741-7009.

*Stan Macie*  
 J. L. Donnell  
 Project Manager

Enclosures

Copy to: J. Parkyn (LLC)-1/0  
 S. Northard (LLC)-1/0

JLD:SMM:smr