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~~CONFIDENTIAL~~ CORRESPONDENCE

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USNR

April 27, 2000

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UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

ADMINISTRATIVE

Before the Atomic Safety and Licensing Board

In the Matter of	)	
	)	
PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22
	)	
(Private Fuel Storage Facility)	)	ASLBP No. 97-732-02-ISFSI

**JOINT NOTICE OF DEPOSITIONS**

Pursuant to the Board's Order of February 2, 2000, granting deferral of depositions concerning Contention Utah E/Confederate Tribes F, and agreement of the parties, please take note that Intervenor State of Utah will take the depositions of the following people at the location and time indicated.

Jon Kapitz	Tuesday, May 2, 2000 at 8:00 a.m.	Utah Attorney General's Office 160 East 300 South, 5 <sup>th</sup> Floor Salt Lake City, Utah 84114-0873
John Parkyn	Wednesday, May 3, 2000 at 9:30 a.m.	Utah Attorney General's Office 160 East 300 South, 5 <sup>th</sup> Floor Salt Lake City, Utah 84114-0873

Further, please take notice that Applicant Private Fuel Storage L.L.C. will take the deposition of the following person at the location and time indicated.

Template = SECY-023

SECY-02

Michael Sheehan

Thursday,  
May 4, 2000  
at 9:00 a.m.

Parsons Behle & Latimer  
201 South Main Street, Suite 1800  
Conference Room 19B  
Salt Lake City, UT 84145

The NRC Staff may attend and also ask questions. Most of the depositions will be likely be closed because proprietary information will be discussed.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Paul Gaukler". The signature is fluid and cursive, with the first name "Paul" being more prominent than the last name "Gaukler".

Jay E. Silberg

Ernest L. Blake, Jr.

Paul A. Gaukler

SHAW, PITTMAN, POTTS & TROWBRIDGE

2300 N Street, N.W.

Washington, DC 20037

(202) 663-8000

Dated: April 27, 2000

Counsel for Private Fuel Storage L.L.C.

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

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PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22
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(Private Fuel Storage Facility)	)	

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing Joint Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 27<sup>th</sup> day April, 2000.

G. Paul Bollwerk III, Esq., Chairman  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
e-mail: [GPB@nrc.gov](mailto:GPB@nrc.gov)

Dr. Jerry R. Kline  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
e-mail: [JRK2@nrc.gov](mailto:JRK2@nrc.gov) and [kjerry@erols.com](mailto:kjerry@erols.com)

Dr. Peter S. Lam  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
e-mail: [PSL@nrc.gov](mailto:PSL@nrc.gov)

\* Susan F. Shankman  
Deputy Director, Licensing & Inspection  
Directorate, Spent Fuel Project Office  
Office of Nuclear Material Safety &  
Safeguards  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Office of the Secretary  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
Attention: Rulemakings and Adjudications  
Staff  
e-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
(Original and two copies)

Catherine L. Marco, Esq.  
Sherwin E. Turk, Esq.  
Office of the General Counsel  
Mail Stop O-15 B18  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555  
e-mail: [pfscase@nrc.gov](mailto:pfscase@nrc.gov)

John Paul Kennedy, Sr., Esq.  
Confederated Tribes of the Goshute  
Reservation and David Pete  
1385 Yale Avenue  
Salt Lake City, Utah 84105  
e-mail: [john@kennedys.org](mailto:john@kennedys.org)

Diane Curran, Esq.  
Harmon, Curran, Spielberg &  
Eisenberg, L.L.P.  
1726 M Street, N.W., Suite 600  
Washington, D.C. 20036  
e-mail: [dcurran@harmoncurran.com](mailto:dcurran@harmoncurran.com)

\* Adjudicatory File  
Atomic Safety and Licensing Board Panel  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001

Denise Chancellor, Esq.  
Assistant Attorney General  
Utah Attorney General's Office  
160 East 300 South, 5<sup>th</sup> Floor  
P.O. Box 140873  
Salt Lake City, Utah 84114-0873  
e-mail: [dchancel@state.UT.US](mailto:dchancel@state.UT.US)

Joro Walker, Esq.  
Land and Water Fund of the Rockies  
2056 East 3300 South, Suite 1  
Salt Lake City, UT 84109  
e-mail: [joro61@inconnect.com](mailto:joro61@inconnect.com)

Danny Quintana, Esq.  
Skull Valley Band of Goshute Indians  
Danny Quintana & Associates, P.C.  
50 West Broadway, Fourth Floor  
Salt Lake City, Utah 84101  
e-mail: [quintana@xmission.com](mailto:quintana@xmission.com)

\* By Hand Delivery only

  
Paul A. Gaukler