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RELATED CORRESPONDENCE

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USNRC

March 6, 2000

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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

OFFICE OF THE
SECRETARY
ADMINISTRATIVE

Before the Atomic Safety and Licensing Board

In the Matter of)	
)	
PRIVATE FUEL STORAGE L.L.C.)	Docket No. 72-22
)	
(Private Fuel Storage Facility))	ASLBP No. 97-732-02-ISFSI

JOINT NOTICE OF DEPOSITIONS

Please take note that Intervenor State of Utah will take the deposition of the following persons at the location and time indicated.

Dr. Kris Singh	Wednesday,	Shaw Pittman
Dr. Indresh Rampall	March 8, 2000	2300 N Street, NW
	9:30 a.m.	Washington, DC 20037
		Conference Room 4A

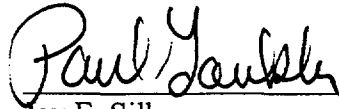
Please take notice that Applicant Private Fuel Storage L.L.C. will take the deposition of the following persons at the location and time indicated.

Dr. Marvin Resnikoff, to	Thursday	Shaw Pittman
be followed by	March 9, 2000	2300 N Street, NW
Matthew Raymond Lamb	9:30 a.m.	Washington, DC 20037
		Conference Room 5A

The NRC Staff may also attend and ask questions.

D503

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Paul Gaukler". The signature is written in dark ink and is positioned above the printed name.

Jay E. Silberg

Ernest L. Blake, Jr.

Paul A. Gaukler

SHAW, PITTMAN, POTTS & TROWBRIDGE

2300 N Street, N.W.

Washington, DC 20037

(202) 663-8000

Dated: March 6, 2000

Counsel for Private Fuel Storage L.L.C.

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**UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION**

Before the Atomic Safety and Licensing Board

OFFICE OF THE
GENERAL COUNSEL
ADJUTANT GENERAL

In the Matter of)
)
PRIVATE FUEL STORAGE L.L.C.) Docket No. 72-22
)
(Private Fuel Storage Facility))

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 6th day of March, 2000.

G. Paul Bollwerk III, Esq., Chairman
Administrative Judge
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* Susan F. Shankman
Deputy Director, Licensing & Inspection
Directorate, Spent Fuel Project Office
Office of Nuclear Material Safety &
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U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Office of the Secretary
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555-0001
Attention: Rulemakings and Adjudications
Staff
e-mail: hearingdocket@nrc.gov
(Original and two copies)

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* Adjudicatory File
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* By U.S. Mail only


Paul A. Gaukler