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**REVISED CORRESPONDENCE**

'00 FEB -7 P3:18

**February 3, 2000**

UNITED STATES OF AMERICA

NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of	)	
	)	
PRIVATE FUEL STORAGE L.L.C.	)	Docket No. 72-22
	)	
(Private Fuel Storage Facility)	)	ASLBP No. 97-732-02-ISFSI

**JOINT NOTICE OF DEPOSITIONS**

Please take note that Intervenor State of Utah will take the deposition of the following person at the location and time indicated.

Frank Scharmann	Tuesday,	Utah Attorney General's Office
Utah Contention	February 8	160 East 300 South, 5 <sup>th</sup> Floor
Security-C	at 1:00 .m.	Salt Lake City, Utah 84114-0873

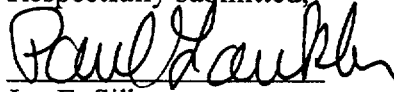
Please take notice that Applicant Private Fuel Storage L.L.C. will take the deposition of the following person at the location and time indicated.

Roy Mackay	Wednesday,	Parsons Behle & Latimer
Utah Contention	February 9	Conference Room 19-B
Security-C	at 9:00 a.m.	201 South Main Street, Suite 1800
		Salt Lake City, UT 84145

Other parties (NRC Staff) may attend and also ask questions.

DSO 3

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Paul A. Gaukler". The signature is written in a cursive, flowing style with a horizontal line underneath it.

Jay E. Silberg

Ernest L. Blake, Jr.

Paul A. Gaukler

SHAW, PITTMAN, POTTS & TROWBRIDGE

2300 N Street, N.W.

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(202) 663-8000

Dated: February 3, 2000

Counsel for Private Fuel Storage L.L.C.

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**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

OFFICE OF THE  
GENERAL COUNSEL  
ADJUTANT GENERAL

Before the Atomic Safety and Licensing Board

In the Matter of )  
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PRIVATE FUEL STORAGE L.L.C. ) Docket No. 72-22  
)  
(Private Fuel Storage Facility) )

**CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing Notice of Depositions were served on the persons listed below (unless otherwise noted) by e-mail with conforming copies by U.S. mail, first class, postage prepaid, this 3<sup>rd</sup> day of February, 2000.

G. Paul Bollwerk III, Esq., Chairman  
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\* Susan F. Shankman  
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Office of the Secretary  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555-0001  
Attention: Rulemakings and Adjudications  
Staff  
e-mail: [hearingdocket@nrc.gov](mailto:hearingdocket@nrc.gov)  
(Original and two copies)

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\* Adjudicatory File  
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\* By Hand Delivery only

  
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