

## UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, D.C. 20555-0001

November 17, 2020

MEETING NOTICE

Organization: FRAMATOME INC.

Date: December 7, 2020 1:00 p.m. – 2:30 p.m. (EST)

Location: By Videoconference

Purpose: Pre-Application Meeting for the Model Nos. MAP-12 and MAP-13

Packages (agenda enclosed).

Participants: NRC/NMSS/STLB Framatome, Inc.

Pierre Saverot, et al. Bryan Flanagan, et al.

Meeting Category: This is a Category 1 Meeting. The public is invited to observe this

meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned. The

NRC's Policy Statement, "Enhancing Public Participation on NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC website, <a href="https://www.nrc.gov">www.nrc.gov</a>, and contains

information regarding visitors and security.

If you need the meeting notice or the transcript or other information from the meeting in another format (e.g., braille, large print), please notify the

NRC's meeting contact.

Contact: Pierre Saverot <u>pierre.saverot@nrc.gov</u>

Please contact Pierre Saverot to receive the information to join the

meeting via teleconference.

Docket No.: 71-9319

EPID: L-2020-LLA-0247

Enclosure: Agenda

SUBJECT: DECEMBER 7, 2020, PRE-APPLICATION MEETING FOR THE MODEL NOS.

MAP-12 AND MAP-13 PACKAGES

DOCUMENT DATED: November 17, 2020

## **DISTRIBUTION:**

DFM staff (email)

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## **AGENDA**

## Meeting between Framatome Inc. and the Nuclear Regulatory Commission December 7, 2020 1:00 p.m. – 2:30 p.m.

- 1. Introduction: Framatome Inc. Team.
- 2. Meeting Objectives and Project Description.
- 3. Contents above 5% U<sup>235</sup> enrichment.
- 4. 17x17 Type 3 Fuel Assembly Details.
- 5. Criticality Evaluation.
  - 5.1 Methods of Analysis.
  - 5.2 Benchmarking.
  - 5.3 Preliminary results.
- 6. Structural Evaluation: Type 3 Fuel Assembly Discussion.
- 7. Thermal, Containment, and Shielding Discussions.
- 8. Proposed Schedule.
- 9. Opportunity for Public Comment.
- 10. Conclusion.